



# INSTITUTE OF NANO SCIENCE AND TECHNOLOGY

(An Autonomous Research Institute of Department of Science and Technology,  
Government of India)

Knowledge City, Sector 81, SAS Nagar, Mohali- 140306, Punjab

## APPLICATION FORM FOR PROJECT RESEARCH SCIENTIST-II (NON-MEDICAL)

(Please fill the form in **BLOCK CAPITAL LETTERS** only)

| For Office use   |
|------------------|
| Application No:  |
| Date of Receipt: |

Affix latest  
Passport size color  
Photograph here

1. Post Applied for: \_\_\_\_\_

2. Name of the Applicant Mr./Ms. \_\_\_\_\_  
(In block CAPITAL letters)

3. Father's/Mother's: \_\_\_\_\_

4. Gender: \_\_\_\_\_ 5. Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_ Y \_\_\_\_\_ M \_\_\_\_\_ D

6. Marital Status: \_\_\_\_\_ 7. Spouse's Name \_\_\_\_\_

8. Do you belong to GEN/ SC/ ST/ OBC/ PH category\* \_\_\_\_\_

\*(Please enclose self-attested copy of the certificate, if applicable)

9. Present Mailing Address

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| _____                                      |
| _____                                      |
| _____                                      |
| State: _____ Pin _____ code: _____         |
| Telephone and _____ Mobile _____ No. _____ |
| _____ E-mail ID: _____                     |

10. Permanent Address

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| _____                                      |
| _____                                      |
| _____                                      |
| State: _____ Pin _____ code: _____         |
| Telephone and _____ Mobile _____ No. _____ |
| _____ E-mail ID: _____                     |

**11. Details of academic record [in chronological order from highest up to matriculation]**

**(Self-Attested copies of the mark sheets/certificates to be enclosed)**

| Sr. No. | Degree/ Exam<br>(with<br>discipline) | University /<br>College / Board | Year of<br>Passing | Percentage of<br>Marks / CPI | Class/Grade/<br>Rank | Subjects Taken |
|---------|--------------------------------------|---------------------------------|--------------------|------------------------------|----------------------|----------------|
|         |                                      |                                 |                    |                              |                      |                |
|         |                                      |                                 |                    |                              |                      |                |
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**12. Test Score Details (Please provide details of UGC/CSIR NET/GATE/Other examinations)**

**(Please enclose duly self-attested copies)**

| Test | Registrati<br>on | Score      |            | Rank | Qualifying<br>Year/Month |
|------|------------------|------------|------------|------|--------------------------|
|      |                  | Percentage | Percentile |      |                          |
|      |                  |            |            |      |                          |
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|      |                  |            |            |      |                          |
|      |                  |            |            |      |                          |
|      |                  |            |            |      |                          |

**13. Employment Record/ Research Experience: (including Post doctoral) [Details in chronological order, starting with present employment up to the first employment] (Self-Attested copies to be enclosed)**

| Sr.<br>No. | Organization<br>(also specify<br>whether Govt./PSU<br>or Autonomous<br>body or /Private) | Post Held<br>(Also<br>specify<br>whether<br>regular or<br>contractual) | Scale of pay/<br>Pay Band and<br>Grade Pay | Duration<br>(Exact<br>dates to be<br>given) |  | Total<br>period<br>(in years) | Nature of<br>duties |
|------------|--|--|--|---|--|-------------------------------|---------------------|
|            |  |  |  |   |  |                               |                     |
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**14. Total Experience in years as on (            ): \_**

**15. Brief Details of Research Experience:**

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**16. A complete List of Publications indicating Impact Factor must be attached in a separate sheet. Alongwith this sheet, copies of front-page of each publication be enclosed.**

**DECLARATION**

**I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If, at any time, I am found to have concealed/distorted any material information, my candidature shall be rejected and/ or my appointment as Postdoctoral Fellow shall be liable to be summarily terminated without any notice/compensation.**

**Dated:**

**Signature**

**Place:**

**Name: \_\_\_\_\_**